

Date Received : November 2024
Date Accepted : December 2024
Date Published : December 2024

EFFORTS TO INCREASE THE RESILIENCE OF MUSLIM FAMILIES IN CINERE DISTRICT, DEPOK CITY

Aforisma Mulauddin¹

STAI Al-Hidayah Bogor, Indonesia (aforisma@staiabogor.ac.id)

Muslim

STAI Al-Hidayah Bogor, Indonesia (muslimabuumar14@gmail.com)

Fachri Fachrudin

STAI Al-Hidayah Bogor, Indonesia (fachrudinfachri74@gmail.com)

Keywords:

Family Resilience,
Muslim, Community
Service, Aqidah,
Economically
Disadvantaged

ABSTRACT

This study aims to enhance the resilience of Muslim families in Cinere Subdistrict, Depok City, through a series of community service activities. These activities were conducted by lecturers and students of STAI Al-Hidayah Bogor in collaboration with Majelis Ilmu Annisa, involving various programs such as Islamic studies, lifestyle consultations, and the distribution of basic necessities. The primary target group is women involved in Majelis Ta'lim and economically disadvantaged communities vulnerable to attempts at proselytization. The research methods include observation, study, consultation, and evaluation. The results show an increase in Islamic awareness and knowledge, strengthening of faith, and solidarity among Muslims. These activities also provide benefits for the academic community in understanding and directly addressing community issues.

¹ Correspondence Author

A. INTRODUCTION

One of the triggers of domestic rifts is social media as if it seems to be the easiest facility to have an affair. It seems to have become a phenomenon in itself in recent years, namely the issue of divorce triggered by social media (Syam, 2023).

In a study that discusses social media that affects domestic harmony, it is explained that social media is free so that it makes a person forget that he is married and has a family in his home life and causes infidelity and neglects the obligations of married couples, then for now in the Semarang Class 1A Religious Court the divorce factor due to social media which leads to infidelity occupies the first level with a percentage of more than 50%, both the applicant from the wife and husband (Novi, 2021).

Along with today's technological advances, there has been a shift in the phenomenon of prostitution that is common in society. Prostitution that started from a localized place, has now turned into online prostitution which is considered easy to reach by various groups of people through internet access in the form of social media. Online prostitution in practice in general, uses the same mode as other prostitution crimes, namely by utilizing social media on the internet by disseminating related information (Wahab et al., 2020) .

Promiscuity, infidelity and various other negative things and events, with the existence of different distances between separated families, are increasingly inevitable.(Syam, 2023) Promiscuity among teenagers in the millennial era is still a polemic. The millennial era is moving faster along with the increase in technological advancements that provide added value by easily accessing all information, this has an impact on the life patterns of people from various circles, especially teenagers (Nadirah, 2017) .

In less than the last decade, promiscuity, which is juvenile delinquency, has increasingly shown a very worrying increase. Among the various kinds of promiscuity are promiscuous sex, cases of brawls and alcoholics.(Nadirah, 2017) The forms of promiscuity among boarding house students that we often hear about are nightlife, free sex, drugs. Students who fall into promiscuity, the behavior of individuals that take place has to do with internal factors that are in a person or the individual itself, and is also an external factor, namely the environment that causes changes in the behavior of each individual (Dewi, n.d.).

The family is the smallest unit of society consisting of husband and wife who are formed from marriage bonds and also have the awareness to live together under one roof. The main family will be called the nuclear family if children are added. The family is the main forum for the child's growth and development process. Religious understanding has an important role in the implementation of Islamic values in community life and family life. If a person understands the religious teachings he adheres to and then believes and practices the teachings of that religion, then his faith has been ingrained in his personality. That is what will control all the actions of a person innately (Lestari & Anshori, 2021) .

Every human being must be inseparable from the problems in his life, as great and primitive as human beings must need a religion that is able to solve all their problems.(Farihah, 2014) The pragmatism of urban people is also seen in their religious attitude. Religious rituals follow a pragmatic current orientation and are more practical. Religious rituals that are considered to interfere with work and rest time or leisure time

are increasingly abandoned. Because most of the level of religious understanding of the middle class is very minimal. As for those whose understanding of religion is high, it can be counted on the fingers (Puspianto, 2020) .

The ways of religious diversity of urban communities affected by modernization are: *First*, there is secularization in religious life or an attempt to separate worldly authorization from ukhrowi (religious) authorization, this group is divided into two extremes and moderates. *Second*, The understanding of religion has shifted and changed from religion to being understood as a source of morals, ethics and norms of life, in urban society to technological-industrialism (becoming a new religion seen from a lifestyle that is highly dependent or enslaved by technology and industry). *Third*, in urban societies the value of transcendent values and morality is underestimated. *Fourth*, religion is just an instrument and a tool of legitimacy from what is done (Afidah, 2021) .

The deviant sexual orientation that has occurred lately has attracted the attention of the public. Various cases have emerged due to deviant sexual behavior and its impact. For example, the murder case that ensnared a man from Jombang, East Java, some time ago who openly and shamelessly stated that he was a homosexual. Sexual deviance that is increasingly rampant in society is a social phenomenon that not only has a bad impact on children and adolescents who are entering puberty, but also for adults. Lifestyle and free sex are one of the reasons why the level of sexual deviation in society is increasing (Syobromalisi, 2007) .

Deviant sexual behavior is carried out by groups of people who have a deviant sexual orientation, or better known as the LGBT group (Lesbian, Gay, Bisexual, and Transgender/Transsexual).(Putri, 2022) Along with its development, homosexuals in several countries are no longer closed but have openly even dared to do same-sex marriage in the midst of society. They are basically aware that sexual orientation is contrary to the principle of the majority nature of the relationship between men and women. However, this does not prevent them from participating in society. Not only active in the organization, but these homosexuals even play a role in political issues (Syahrani et al., 2022).

Same-sex attraction is included in the term LGBT (lesbian, gay, bisexual, and transgender), this is included in a social phenomenon related to sexual deviant orientation. Some of the causes of LGBT symptoms include a lack of communication between parents and children, the treatment of parents to children, the lack of religious education provided to children, pornography, the friendship environment to life problems such as economic and psychiatric squeezes. According to experts, the way to cure these deviations is through psychiatric treatment and religious education (Syahrani et al., 2022).

A good parenting attitude will make him a good person as well. Therefore, every parent is obliged to provide proper care and education for their children.(Dahlan, 2022) Children who experience family trauma can also be caused by problems *toxic parents*.(Saskara & Ulio, 2020) *Toxic parents* Having meaning is a parent who does not respect and treat their child well as an individual. They commit various violence on children which in the short term will make the child's psychological condition or mental health will be disturbed (Oktariani, 2021).

Toxic parents have an impact *negative* which has a great influence on children's growth and development, in addition to having a lack of confidence, children from *toxic parents* will get used to blaming yourself. Of course, this behavior will be carried over

until he grows up and even has children.(Saskara & Ulio, 2020) Parents listed in the category *toxic parents* Generally, carry out any method that can harm or disturb children in order to meet the needs of their own parents. For example, carrying out intimate violence, emotional violence, physical violence, and neglect of children (Oktariani, 2021) .

Human beings live in the world inseparable from the problems of life, some are happy, some suffer, some are poor, and some are rich. These differences in problems sometimes cause a person to experience inner shock, and sometimes even feel hopeless. For this reason, humans will try or try to find new handles or ideas, where they can feel the peace of mind (Mulyadi & Mahmud, 2019) .

According to statistical data, the average Muslim lives below the poverty line, this event is what causes religious conversion. To overcome this problem of poverty, there comes a helping hand or assistance that is disguised from certain parties under the pretext of humanitarian assistance, brotherhood or love, such as providing job opportunities, financial assistance, clothing and food assistance in the hope that the poor will move or convert to their religion. Problems like these that damage the joints of religious harmony which eventually leads to clashes between religions (Hamali, 2012) .

One of the causes of changes in beliefs (religious conversion) is due to the poverty factor. The impact of poverty on individuals or communities includes all aspects and joints of people's lives. As a nation whose population is predominantly Muslim, it turns out that most of its people are classified as poor or poor. This kind of picture also affects other countries where the majority of the population is Muslim. It is indeed an ironic and shameful condition, because the mapping of the poverty of the ummah like this indirectly has implications for the ummah's embrace of Islam (Armini, 2011) .

Poor ordinary people tend to embrace religions that are considered to promise a better world life. In other words, the poverty factor has a great influence on the conversion of religion in a person to move to another belief, if basic needs are not met. Education experts argue that religious conversion can also be influenced by a person's educational condition. Social science research presents data and arguments that the educational atmosphere also influences religious conversions (Hidayat, 2018) .

In overcoming the various problems that have been described, as a form of the Tri Dharma of Higher Education, Academics of the Islamic Religious College (STAI) Al-Hidayah Bogor plans to carry out Collaborative Community Service (PKM) activities between Lecturers and Students with the theme "EFFORTS TO INCREASE THE RESILIENCE OF MUSLIM FAMILIES IN CINERE DISTRICT, DEPOK CITY" in order to be able to answer various problems that occur in the living conditions of Muslims today. Ini.

The theme is felt to be a stimulus for solutions after seeing the potential for community empowerment for the identification of problems that have been implemented. The 2023 STAI Al-Hidayah Bogor Lecturer and Student Collaborative Community Service Activity has objectives including:

1. Raising awareness about the Urgency of Maintaining Family Resilience in the Digital Era
2. Providing Lifestyle and Socialization for Young People
3. Increasing Ethical Awareness and Islamic Insights
4. Minimizing Efforts for Sexual Deviance and Disobedience

5. Building Parents' Attitudes in Educating Families and Households
6. Strengthening the Aqidah of Muslims from Apostasy through Material

In addition to the goals as stated above, the 2023 STAI Al-Hidayah Bogor Collaborative Community Service (PKM) Lecturers and Students activity has objectives, including fulfilling the obligations of the Tri Dharma of Higher Education and also improving the learning experience in the field for students.

From the purpose of this activity, it is hoped that this PkM activity can provide several benefits, including:

1. Making the STAI Al-Hidayah Bogor Academic Community play a more active role in identifying problems in the community of Cinere – Depok District.
2. Providing enlightenment in the form of the Studium General of Islamic Studies to fortify the community with Islamic values.
3. Muslim families can discuss and consult about the Lifestyle and Association of Young People in the Digital Era
4. The people of Cinere District received assistance in the form of basic necessities and also strengthening faith in the form of Social Service activities

As stated in the title of the Community Service (PKM) activity of Collaborative Lecturers and Students of STAI Al-Hidayah Bogor, namely "EFFORTS TO INCREASE THE RESILIENCE OF MUSLIM FAMILIES IN CINERE DISTRICT, DEPOK CITY", it has been stated that the Target Group of this activity is the Muslim Community of Cinere District, Depok City.

Specifically, the Target Group in this activity is Muslims who are members of the Ta'lim Council group called the Annisa Science Council. The Ta'lim Assembly group was attended by women who incidentally came into direct contact with the problems of children, families and also the community. However, apart from the Target Group, this activity also consists of Community Groups with a middle and lower economic level that are prone to apostasy in the Sawangan area, Depok.

B. RESEARCH METHODS

1. Activity Time

The Community Service Activity (PkM) of STAI Al-Hidayah Bogor Lecturers and Students in collaboration with the Annisa - (MIA) Science Council, Jalan Alam Pesangrahan I block OD 3 no 5, Cinere - Depok was held in a span of time from November 1, 2023 – December 31, 2023.

No.	Activity Name	Week							
		1	2	3	4	5	6	7	8
1	Observation Data collection with direct observation								
2.	A Study on Maintaining Family Resilience in the Digital Era								
3.	Consultation and Education on Youth Lifestyle								
4.	Studium General Improvement of Islamic Ethics and Insights								
5.	Providing Basic Needs and Strengthening Islamic Aqidah								
6.	Activity Evaluation Meeting and Preparation of Activity Reports								

2. Activity Venue

The Collaborative Community Service (PkM) activity took the theme, "***EFFORTS TO INCREASE THE RESILIENCE OF MUSLIM FAMILIES IN CINERE DISTRICT, DEPOK CITY***" at the Annisa Science Council - (MIA) Bukit Cinere Indah complex, Jalan Alam Pesangrahan I block OD 3 no 5, Cinere – Depok.

Specifically, the place of implementation of this activity is the location of the Ta'lim Council group called the Annisa Science Council. The Ta'lim Assembly group was attended by women who incidentally came into direct contact with the problems of children, families and also the community.

The Cinere – Depok area is a densely populated area around the metropolitan city of Jakarta, so the problems that exist in the community are problems that are very intersecting with the habits and culture of metropolitan life.

However, in addition to the place where the Annisa Science Council recitation was held, this activity was also carried out in community groups with the lower middle economic level that are prone to apostasy such as in the Limo area, Depok which is adjacent to Cinere District.

3. Activity Venue

The work programs were made after seeing, observing, and observing community groups in Cinere District, Depok City.

The community groups that were taken for their statements on the problems that existed in Cinere District, Depok City, included the Ta'lim Recitation Group of the Annisa Science Council (MIA), which incidentally consisted of women both as housewives, professional workers and students.

Therefore, several programs were formed which were arranged, including:

No.	Types of Activities	Time / Venue	Purpose
1.	Observation Data collection with direct observation	- Thursday, 01 November 2023	Collect data by interviews and field observations to observe the conditions and needs of activities
2.	Family Studies and Studium General of the Women's Ta'lim Council	- Wednesday, 08 November 2023 - Wednesday, 15 November 2023 - Wednesday, 13 December 2023	providing guidance to families at home and strengthening Mother's Manners in Educating Her Children
3.	Muslim Family Discussion and Consultation	- Wednesday, 08 November 2023 (via Online) - Wednesday, 15 November 2023 - Wednesday, 29 November 2023 - Friday, December 29, 2023 (via Online)	Maintaining Family Resilience from various cases and household problems to avoid wrong parenting styles
4.	Providing Basic Food Assistance and	- Sunday, 24 December 2023	embracing people who come from the lower middle

No.	Types of Activities	Time / Venue	Purpose
	Strengthening Islamic Aqidah		economic class so that their faith or faith is maintained
5.	Evaluation Meeting and Report Preparation	- Saturday, 20 January 2024	Coordination on Report Preparation and Activity Evaluation

C. DISCUSSION RESULTS

The response of the people of Cinere District, Depok City, including the Ta'lim Recitation Group of the Annisa Science Council (MIA) to the PkM program is very good, starting from Field Observation to find out the problems that exist in the community. The community feels this presence as a new spirit, because it can help provide guidance to families at home and also maintain family resilience from various cases and problems.

Although not all people participate in this activity because there are several things, but this does not reduce the enthusiasm of the people who participate in PkM activities. With the hope that the presence of PkM participants can help and motivate the community to be more active in improving and maintaining quality families.

PkM activities in Cinere District, Depok City provide changes and developments in the community. The changes and developments are contained in several programs, including:

1. Family Studies and the General Studium

a. Increased Insight about the manners of a mother

This activity aims to provide a deeper understanding of the role and responsibility of a mother in Islam. The manners of a mother include various aspects, including:

- 1) Educating children with compassion and thoughtfulness.
- 2) Be an example in worship and morals.
- 3) Maintaining harmonious relationships in the family.
- 4) Organize the household well.

Through this study, it is hoped that mothers can increase their insight on how to behave and behave in accordance with Islamic teachings in their role as mothers.

b. Opening the paradigm of Family Resilience

The purpose of this agenda is to provide a broad and in-depth view of the importance of family resilience. Family resilience includes:

- 1) The ability of families to face and overcome challenges and crises.
- 2) Establish effective communication between family members.
- 3) Maintain the physical and mental health of all family members.
- 4) Strengthen religious and moral values in the family.

By opening a new paradigm about family resilience, it is hoped that participants can gain strategies and knowledge that can be applied in daily life to strengthen their family foundations.

c. Strengthening Mother's Bond with Fellow Ta'lim Assembly Participants

This agenda focuses on strengthening relationships and solidarity between fellow mothers who are members of the Ta'lim Assembly. This can be achieved through:

- 1) Discussion and experience sharing activities.

- 2) Build a social support network.
- 3) Holding joint activities that strengthen relationships.

By strengthening these ties, mothers can support and help each other in carrying out their roles, both in the family and in the community.

d. Sharpening the role of parents in the quality of education for Muslim families

This agenda aims to provide better understanding and skills for parents in educating their children in accordance with Islamic values. These include:

- 1) Comprehensive religious education.
- 2) Build strong character in children.
- 3) Encourage academic achievement and skill development.
- 4) Be an effective learning companion for children.

By sharpening the role of parents in education, it is hoped that the quality of education in Muslim families can be improved, so as to produce a generation with noble character and knowledge. The Family Studies and Studium General activities are expected to provide great benefits for the participants, especially mothers, in increasing their insights, building family resilience, strengthening social relationships, and improving the quality of their children's education. Thus, Muslim families can become stronger and harmonious, and are able to face various challenges in life better.

2. Muslim Family Discussion and Consultation

a. Strengthening Family Relationships, especially between Husbands and Wives

This discussion and consultation aims to strengthen the relationship between husband and wife by opening a constructive dialogue space. With guidance from a consultant or facilitator, married couples can identify and understand each other's differences, needs, and expectations. This process involves effective communication techniques, empathy, and mutual listening so that it can strengthen emotional bonds and repair relationships that may be disrupted.

b. Mitigation of divorce requests from one spouse until Ishlah / Reconciliation

One of the main goals of this activity is to prevent divorce by handling existing problems wisely. Family consultants play a role in identifying the root of the problem, providing practical advice, and facilitating mediation between the two parties. This approach is expected to help couples find a peaceful solution (ishlah) and avoid divorce in a way that is in accordance with Islamic principles.

c. Building Motivation for Families to Obey Islamic Sharia

Discussion and consultation activities also focus on providing motivation to all family members to practice Islamic law better. Through teaching, sharing experiences, and religious advice, families are encouraged to better understand and apply Islamic teachings in their daily lives. This includes aspects of worship, ethics, morals, and social relationships, so that the family can live in harmony and blessings.

d. Bridging Mutual Communication between Children and Parents

These discussions and consultations also serve as a forum to improve communication between children and parents. With the right guidance, it is hoped that there will be an increase in mutual understanding, trust, and openness between family members. Consultants help children and parents to speak effectively, convey their feelings and needs, and find solutions together to the problems they face. This aims to

create a harmonious relationship and support the development of children in a positive family environment.

3. Providing Basic Needs and Strengthening Islamic Aqidah

The activity of providing basic necessities and strengthening the Islamic faith is one of the efforts to help people in need as well as strengthen the faith and belief of Muslims. Here is a more detailed explanation of some aspects of this activity:

a. Bridging Donors Who Give Alms

This activity serves as a liaison between donors who want to share sustenance with people in need. With this activity, donors can distribute their alms in a targeted and more organized manner, so that assistance can be received by those who really need it.

b. Providing assistance for community needs to the lower middle economy

This activity aims to provide basic food assistance to people in lower middle economic conditions. The assistance is expected to ease the burden of their daily needs, especially in terms of fulfilling basic needs such as food, so that they can live a better and decent life.

c. Strengthening the Aqidah of lower-middle class Muslims from the threat of Christianization

In addition to providing material assistance, this activity also focuses on strengthening the faith of Muslims. Through counseling, study, and religious guidance, it is hoped that Muslims, especially from the lower middle class, can maintain and strengthen their faith. This is important to keep them away from negative influences or the threat of Christianization that could undermine their faith.

d. Establishing ukhuwah/brotherhood bonds among Muslims between circles so that they help each other in goodness

This activity also plays a role in strengthening ukhuwah Islamiyah or brotherhood bonds among Muslims. Through mutual cooperation activities, sharing, and helping in kindness, it is hoped that a more solid, compact, and mutually supportive Muslim society will be formed in living life in accordance with Islamic teachings.

D. CONCLUSION

From what has been explained above regarding PkM activities, there are several things that can be concluded in this report, including the following:

1. The Ta'lim Recitation Group of the Annisa Science Council (MIA) has a role to help family problems in Cinere District, Depok City by strengthening the quality of a mother with Islamic Manners and Insights about Muslim Family Education.
2. Participants of the Ta'lim Recitation of the Annisa Science Council (MIA) received consultation and discussion about family resilience in caring for relationships with husband and wife couples as well as mutual communication between children and parents.
3. The people of Cinere District, Depok City, are also from various circles, including from the upper and lower economic middle classes, so there is a need for a party to bridge the needs between these people, especially in the problem of family needs, both physical in the form of basic necessities and spirituality in the form of Islamic Aqidah.

The suggestions from the Community Service (PkM) activities of Lecturers in Cinere District, Depok City are as follows:

1. The Ta'lim Council of the Annisa Science Council (MIA) has collaborated with STAI Al-Hidayah Bogor in the form of formal and informal education regarding strengthening community resilience in the family sector through the Faculty of Sharia majoring in Akhwal Syakhsiyyah (Islamic Family Law).
2. The Ta'lim Council of the Annisa Science Council (MIA) collaborated with STAI Al-Hidayah Bogor to open Consultation and Mediation services on a regular basis to bridge family complaints in an intense and in-depth manner that is limited when submitted through an open forum.
3. The Ta'lim Community of the Annisa Science Council (MIA) can open ZISWAF (Zakat, Infaq, Shadaqah and Waqaf) services on a regular basis in order to make a real and progressive contribution to the progress and development of the Muslim community in a sustainable and wider scope.

BIBLIOGRAPHY

- afidah, I. (2021). Spiritualitas Masyarakat Perkotaan. *Hikmah: Jurnal Dakwah & Sosial*, 1(1).
- Armini, J. (2011). Kemiskinan Dan Konversi Agama. *Skripsi. Makasar: Uin Alaudin*.
- Dahlan, A. (2022). Karakteristik Toxic Parenting Anak Dalam Keluarga. *Diajar: Jurnal Pendidikan Dan Pembelajaran*, 1(2), 190–196.
- Dewi, I. (N.D.). *Pergaulan Bebas Di Kalangan Mahasiswa Kost (Studi Kasus Di Jalan Toddopuli Vii Kecamatan Manggala Kota Makassar)*.
- Farihah, I. (2014). Bimbingan Keagamaan Bagi Masyarakat Perkotaan. *Konseling Religi: Jurnal Bimbingan Konseling Islam*, 5(1), 178.
- Hamali, S. (2012). Dampak Konversi Agama Terhadap Sikap Dan Tingkah Laku Keagamaan Individu. *Al-Adyan: Jurnal Studi Lintas Agama*, 7(2), 21–40.
- Hidayat, I. (2018). Konversi Agama Dan Permasalahannya Dalam Kehidupan Modern. *Al-Mursalah*, 2(1).
- Lestari, E. W., & Anshori, I. (2021). Pendidikan Keagamaan Anak Keluarga Muslim Perdesaan Pada Era Industri 4.0. *Ta'dibuna: Jurnal Pendidikan Islam*, 10(3), 319–336.
- Mulyadi, M., & Mahmud, M. (2019). Konversi Agama. *Tarbiyah Al-Awlad: Jurnal Kependidikan Islam Tingkat Dasar*, 9(1), 29–36.
- Nadirah, S. (2017). Peranan Pendidikan Dalam Menghindari Pergaulan Bebas Anak Usia Remaja. *Musawa: Journal For Gender Studies*, 9(2), 309–351.
- Novi, A. R. (2021). *Tinjauan Yuridis Pengaruh Media Sosial Terhadap Perceraian Di Pengadilan Agama Kelas 1a Semarang*. Universitas Islam Sultan Agung Semarang.
- Oktariani, O. (2021). Dampak Toxic Parents Dalam Kesehatan Mental Anak. *Jurnal Penelitian Pendidikan, Psikologi Dan Kesehatan (J-P3k)*, 2(3), 215–222.
- Puspianto, A. (2020). Strategi Dakwah Masyarakat Kota. *An-Nida': Jurnal Komunikasi Dan Penyiaran Islam*, 9(1), 42–64.
- Putri, D. W. D. (2022). Lgbt Dalam Kajian Hak Asasi Manusia Di Indonesia. *Ikatan Penulis Mahasiswa Hukum Indonesia Law Journal*, 2(1), 88–100.
- Saskara, I. P. A., & Ulio, S. M. (2020). Peran Komunikasi Keluarga Dalam Mengatasi “Toxic Parents” Bagi Kesehatan Mental Anak. *Pratama Widya: Jurnal Pendidikan Anak Usia Dini*, 5(2), 125–134.
- Syahrani, N., Yakin, N., & Fahrurrozi, M. (2022). Pandangan Islam Dan Pandangan Suku Samawa Terhadap Pernikahan Sesama Jenis. *Fitua: Jurnal Studi Islam*, 3(2), 103–111.
- Syam, S. (2023). Pemicu Media Sosial Dan Pengaruhnya Akibat Perselingkuhan: Fenomena Dalam Kehidupan Keluarga. *Al-Usrah: Jurnal Al Ahwal As Syakhsiyah*, 10(1).
- Syobromalisi, F. A. (2007). *Homoseksual, Gay, Dan Lesbian Dalam Perspektif Al-Qur'an*.
- Wahab, Z. A., Kurnaesih, E., & Multazam, A. (2020). Prostitusi Pada Mahasiswi Melalui Layanan Media Online Di Kota Makassar Tahun 2020. *Journal Of Aafiyah Health Research (Jahr)*, 1(1), 9–18.

