

Date Received : November 2024
Date Accepted : November 2024
Date Published : December 2024

DEVELOPING COMMUNITY POTENTIAL THROUGH MSME EMPOWERMENT, HEALTH, AND INCREASING AWARENESS OF RELIGIOUS EDUCATION, IN CIAMPEA DISTRICT

Ujang Andi Yusuf¹

STAI Al-Hidayah Bogor, Indonesia

Irfan Bahar Nurdin

STAI Al-Hidayah Bogor, Indonesia

Hafizin

STAI Al-Hidayah Bogor, Indonesia

Keywords:

Community
Potential, MSME
Empowerment,
Health, and Religious
Education

ABSTRACT

Community Service Activities (PKM) are activities carried out by the STAI Al-Hidayah Bogor Lecturer Team which aims to foster and develop the social life of religion in the community of Benteng Village, assisting the local government in accelerating the process of community development, especially in the social field of religion in Ciampea District. These activities include Al-Fatihah dauroh training, funeral management training, Islamic studies, da'wah safaris, and Al-Quran teaching at several TPQ locations. Then in the health sector, namely with the cupping program and free medical health services. In the social field, including training in grape cultivation, community service, blessing Fridays, compensation for orphans and poor people, and the distribution of IQRO and Qur'an books. This activity went well because it received full support from the community, and is expected to be a controversy and inspiration for the surrounding community

¹ Correspondence author

A. INTRODUCTION

Islam is a religion of rights and perfection that is very relevant to the development of the times and conditions. (As-Sa'di: 2002) Islam is a people who are considered to be the best people and benefit society at large (Ahmad Syakir: 2005)

History proves that fourteen centuries after the death of the prophet Muhammad, Islam still exists today and is even embraced by more than one billion human beings living on all continents in the world. This shows that this religion is always maintained, cared for and developed by its adherents. Muslims are obliged to maintain and maintain Islam, especially da'is who have the capacity and capability of science, morality, morals, and the ability to convey da'wah. (Arifin Zain: 2019)

Therefore, as a form of realization of maintaining the quality of the ummah is by carrying out real activities, including in the form of community service, the ideal community service is developed with an integrated system as developed in empowerment activities. The integration includes six dimensions in an integrated manner, namely social, economic, political, cultural, environmental, and spiritual. (Ridwan Idris: 2021)

Education has a very important role, even the most important in developing civilization. As is the case with the development of Islamic civilization, in achieving the glory of Muslims will not be achieved except with Islamic education. Therefore, in the Qur'an the initial process of education has been determined. In history, several Islamic education figures have been born that can be used as a reference in shaping and fostering personality so that a strong and resilient ummah culture is created. (Hikmatul Hidayah: 2023)

Community empowerment is a very important concept in sustainable development. The concept of community empowerment itself includes efforts to improve the ability and independence of the community so that they are able to take an active role in development in their area. (Noor Harini et al: 2023)

Sustainable community development requires a holistic approach that includes various aspects of life, including the economy, health, and education. In Ciampea District, the potential of the community is very large but still needs optimal management efforts to serve better in various aspects. Empowerment of micro, small, and medium enterprises (MSMEs), improvement of health services, and awareness of the importance of religious education are the three main pillars that can support sustainable development in this area.

Empowering MSMEs is one of the effective strategies in improving the economy. MSMEs have an important role in creating jobs, reducing the unemployment rate, and encouraging regional economic growth. However, this effort requires support from various parties, including the government, financial institutions, and community organizations. (Muh Febrianto: 2024)

In addition to the economic aspect, health is also another important factor is adequate and quality health services. In Ciampea District, efforts to improve public health can be carried out through preventive programs, health education, and increased access to health facilities. Community involvement in maintaining personal health and the environment is also very important to create a healthy and productive society.

Religious education also plays a more important role in shaping the character and morals of society. Awareness of the importance of religious education can improve the quality of people's spiritual and moral life. In Ciampea District, increasing awareness

of religious education can be done through various religious activities, recitations, and educational programs based on religious values. Strong religious education can be a solid foundation in facing the dynamics and challenges of life.

This research aims to examine efforts to develop the potential of the people of Ciampea District through MSME empowerment, health improvement, and religious education awareness. With this approach, it is hoped that a prosperous, healthy, and noble society can be created.

B. METHOD

In this study, several methods were used:

1. Participatory Approach: namely researchers and community service teams act as facilitators to provide insight and assist the community in formulating service programs that will be carried out.
2. Literature study: Literature studies are conducted to gain a better understanding of the importance of Islamic education in the family. Literature studies are also conducted to obtain information about the efforts that have been made by the government and related organizations in strengthening the role of the family and society in Islamic education.
3. Discuss directly with the community to obtain accurate data on what is needed by the community regarding the improvement of religious quality in the research area.
4. Training and lectures. Training and lectures are carried out to provide knowledge and skills to the community related to the importance of improving religious quality, training is usually carried out to explain several religious teachings that must be practiced such as tahsin al-Qur'an training, funeral management; The lecture was carried out to increase the public's insight related to Islamic sciences that must be believed and realized, such as the knowledge of the power of Allah SWT.
5. Monitoring and Evaluation Monitoring and evaluation are carried out to evaluate the results of this service program and provide feedback to the community.
6. Interview. It is a process of collecting data by asking several questions to resource persons or informants related to the activities carried out. Interviews have a very important role. The purpose of the interview is to dig up information from the object being researched. With the Interview, we can get comprehensive information regarding the data needed or responses to the activities carried out.
7. Documentation. Data collection by reviewing documents related to research topics in the form of photos, videos, archives, journals, reports, and the like

C. RESULT AND DISCUSSION

Objective Conditions of the Research Location

1. Geographical Conditions.

Benteng Village is one of the villages whose area is located in Ciampea District, Bogor Regency with an area of 248.5 Ha and consists of an area of 82 Ha of Rice Fields, 152.5 Ha of Land. Benteng Village has 2 hamlets, namely Hamlet 1 and Hamlet 2, 7 RW (Rukun Warga) and 40 RT (Rukun Tetangga)

2. Demographic Conditions

The number of residents of Benteng Village until the end of May 2016 was recorded as 12,086 people consisting of:

Man : 5,640 people

Woman : 6,446 people

Number of Households : 2,782 families

Population Status Based on Religion Observed:

It	Religion	Man	Woman
1	Islam	4773 people	5032 people
2	Christian	391 people	244 people
3	Catholic	368 people	272 people
4	Hindu	74 people	68 people
5	Buddha	132 people	124 people
6	Void Master	171 people	167 people
	Sum	5640 people	6446 people

The Population Situation by age is as follows:

It	Age Vulnerable	Number of Souls	
		Man	Woman
1	0 – 9 years	711 people	852 people
2	10 – 19 years old	839 people	804 people
3	20 – 29 years old	826 people	752 people
4	30 – 39 years old	916 people	847 people
5	40 – 49 years old	902 people	809 people
6	50 – 59 years old	827 people	790 people
7	60 – 69 years old	608 people	575 people
8	70 years and above	445 people	412 people
	Sum	5640 people	6446 people

3. Religious Conditions

Benteng Village is a multi-ethnic, racial, tribal and religious village because all religious adherents are in Benteng Village, namely: Islam, Christianity, Catholicism, Hinduism, Buddhism and Khong Hu Cu. Despite their different beliefs, the residents of Benteng Village have lived in harmony, safety and peace for generations in an atmosphere of tolerance and togetherness that is very high. This is one of the assets and potentials raised by the manager of Benteng Tourism Village which helps to enrich the cultural treasures and customs of the people of Benteng Village.

The religious condition in Benteng Village is also quite religious where some of the residents are Muslims, this can be seen by the weekly study schedule organized by the taklim council or the mosque DKM both the study of teenagers, gentlemen, and mothers. This is supported by the many mosque buildings in Benteng Village, it is recorded that in Benteng Village there are 11 mosques, 22 prayer rooms, and 16 Majlis Taklim.

4. Educational Conditions

As one of the basic capital in future development, education is very important so that it can be said to be an investment. From the results of observations during PKM

activities, some of the people of Benteng Village are very prioritizing education, some of the people of Benteng Village take the level of education up to high school or university, especially among the youth or youth organizations of Benteng Village.

The education data of the Benteng Village community can be seen according to the data in the following table:

It	Education Level	Man	Woman
1	Elementary School / Equivalent	771 people	636 people
2	Junior High School / Equivalent	400 people	420 people
3	High School Graduation / Equivalent	744 people	650 people
4	Graduated D-1 / Equivalent	46 people	40 people
5	Graduated D-2 / Equivalent	32 people	48 people
6	Graduated D-3 / Equivalent	40 people	38 people
7	Graduated from S-1 / Equivalent	76 people	50 people
8	Graduated from S-2 / Equivalent	23 people	26 people
9	Graduated from S-3 / Equivalent	2 people	3 people
10	Completed SLB A	1 person	1 person
11	Completion of SLB B	2 people	3 people

Facilities and Infrastructure of Public Education in Benteng Village:

It	Facilities and Infrastructure	Sum
1	KINDERGARTEN	1 piece
2	SD	2 pieces
3	Junior High School / Junior High School	3 pieces
4	SMU / SMK	1 piece
5	DIPLOMA	-
6	College	-

Facilities and Infrastructure of Islamic Education in Benteng Village:

It	Facilities and Infrastructure	Sum
1	Kindergarten Al-Quran	2 pieces
2	MI / Madrasah Ibtidaiyah	1 piece
3	MTS / Madrasah Tsanawiyah	1 piece
4	MA / Madrasah Aliyah	1 piece
5	Boarding	1 piece
6	Ta'lim Council	16 pieces

5. Youth Conditions

In Benteng Village, namely at the location where our KKM is located, there is a Community Social Organization, namely the Youth Organization, which is filled by the youth of Benteng Village from the RT / RW to the Village level, the existence of this organization is to be a forum and means of development of every community in Benteng Village, especially the youth, which in the end the local community can grow and develop, especially the young generation in the Benteng Village area, so that in the future all levels of society will always synergize in the development of fields explored by Benteng Village, such as what is currently being developed is Plantation Tourism or Agrotourism.

6. Health Conditions

The condition of public health in Benteng Village is quite good as seen from the participation of the community in posyandu and health cadres in dealing with public health problems.

It	Facilities and Infrastructure	Sum
1	Phc	1 piece
2	Maternity Home	2 pieces
3	Clinic	3 pieces
4	Posyandu	14 pieces
5	Pharmacies / Drug Stores	2 pieces

The number of medical personnel who exist and carry out practices in the village:

It	Medical Personnel	Sum
1	Puskesmas Doctor	-
2	Private Practice Physician	1 person
3	Village Midwife	1 person
4	Private Practice Midwife	2 people
5	Maternity Midwife	2 people
6	Posyandu Cadre	50 people

7. Socio-Economic Conditions

The socio-economic conditions of the people of Benteng Village are very diverse with their various livelihoods. However, please note, in 2019 Benteng Village formed one of the BUMDes business units "SAKINAH" through the Decree of the Head of Benteng Village with several objectives including:

- Empowering the residents and economy of the Benteng Village community
- a. Exploring and utilizing the potential of Natural Resources (SDA) and Human Resources (HR)
- b. Supporting the Bogor Regency Government program as a "City of Sport and Tourism"

By raising the concept of EDU AGROTOURISM (Thematic Tourism Village based on education and agriculture), more than 20 tourist destinations/attractions in Benteng Tourism Village are recorded which are packaged in the form of:

- a. Nature Tourism
- b. Educational Tourism
- c. Cultural Tourism
- d. Religious Tourism
- e. Artificial Tourism/Crafts

f. Culinary Tourism/MSMEs

Together with the Benteng Village Government (through the full support of the Head of Benteng Village H. Faka Harika, S.AP as the Advisory Board 1 of the management of Benteng Tourism Village) made a thematic concept in each RW in Benteng Tourism Village in accordance with the characteristics of the region, commodities, culture and variety of activities of its residents, namely:

RW 01 : Ornamental Plant Village

RW 02 : Chinese Village/Benteng Chinese Culture

RW 03 : Hydroponic Village/Benteng Arabic Culture

RW 04 : Santri Village

RW 05: Cassava Village/Cassava Village

RW 06: Eco-Friendly Village (KRL)/Batik Village

RW 07: Soybean Village

At the end of 2022, Benteng Tourism Village won 3rd place in the 2022 Bogor Regency Village Tourism Competition in the Developing Tourism Village Category organized by the Bogor Regency Tourism Office.

The tourist destinations/tourist attractions in Benteng Tourism Village include:

- a. Fort River Tubing
- b. Cassava Village (Cassava Processing)
- a. Crystal Guava Picking Tour Land of Cahaya Tani Farmer Group
- c. Bina Mina Mandiri (Biofloc Catfish Cultivation)
- d. Pak Mien Soya Ayu's Soybean House
- e. Batik Ciwitan & Eco Print Lawon Geulis
- f. Gapoktan Barn Agricultural Thematic Tour
- g. Cisadane Fort Suspension Bridge
- h. Dutch House
- i. Muara Tiga Rawayan Bridge
- j. Kencana Islamic Nuansa Art Studio
- k. Nur Amanda Nusantara Traditional Art Studio
- l. Satria Budi Luhur Pencak Silat Art Studio
- m. Sekar Giri Cempa Wayang Golek Art Studio
- n. Darul Fallah Cattle Farm
- o. Milk Yogurt Processing
- p. PT Dafa Tissue Culture

8. Government Conditions

The State of the Organizational Structure Work Procedures Organizational Structure and Work Procedures of the Benteng Village Government, Ciampea District has been guided by the Bogor Regency Regional Regulation Number 29 of 2004 concerning Village Regulations and is based on the Decree of the Head of Benteng Village Number 3 of 2008 concerning the Organization and Work Procedures of the Benteng Village Government. In accordance with the Village Regulation, the organization and work procedures of the Benteng Village Government are carried out based on a minimum pattern. In this case, the Village Government is led by a Village Head assisted by the Head of Affairs and elements of technical implementation. In Benteng Village, there are 5 Heads of Affairs and for the management of Village Finance, it is held by a Village Treasurer. Meanwhile, the elements of technical

implementation of hamlet heads, agricultural affairs, religious affairs, irrigation affairs and Linmas.

Organizational Structure of Benteng Village

- a. Village head : H. Faka Harika, S.Ap.
- b. Village Consultative Body : M. Ridwan Soleh
- c. Village Secretary : Entis Ristiana
- d. Head of Finance : Agus Anwar
- e. General Head : Angga Ariestya, ST
- f. Kaur Planning : Endang Ramdhani
- g. Head of Government : Paradise Pledge
- h. Staff of the Head of Government : A. Djaelani
- i. Head of People's Welfare : Hilma Triana
- j. Staff of the People's Welfare Section : Iqbal Lazuardi
- k. Head of Service : M. Yudha Pratama
- l. Service Officer Staff : Wahyu Syarif Hidayat, S.Ag

9. Cultural Conditions

The people of Benteng Village are quite open to new things, as for some of the art and cultural activities in Benteng Village, it can be seen from the many art studios spread across Benteng Village such as the Nuansa Islami Kencana Art Studio, the Nur Amanda Nusantara Traditional Art Studio, the Satria Budi Luhur Pencak Silat Art Studio, and the Sekar Giri Cempa Wayang Golek Art Studio. In addition, considering the diversity of religions, ethnicities and cultures in Benteng Village, the Village also raises the culture that is characteristic of Benteng Tourism Village and has been assimilated for generations, living in harmony side by side in an atmosphere of high tolerance as a material for Story Telling to visitors, namely Benteng Chinese Culture which is located in RW 02 and Benteng Arabic Culture which is located in RW 03.

10. Community Response to the PKM Program

Alhamdulillah, all praise be to Allah for making it easier for us to carry out and complete PKM activities in Benteng Village.

The community's response to our arrival was warmly and enthusiastically welcomed because their high expectations for us for the progress of the village were highly expected, as seen when we made observations on the first day to the village apparatus with a good reception received by the village through Mr. Wahyu as the Staff of the Village Service Head, many of his inputs and directions as well as hopes for the progress of Benteng village.

At the time of the opening, with the spirit of togetherness and determination to make a real contribution to the community, the Al-Hidayah Islamic College (STAI) Bogor at that time inaugurated the opening of the Student Work Lecture (PKM) for the 2023/2024 Academic Year. This event was held in Ciampea District, Bogor Regency, and was attended by various parties, including the Sub-district Official, the Secretary of the Sub-district, 10 Village Heads, the leaders of STAI Al-Hidayah Bogor, and 10 students who are ready to undergo a service mission for the next 40 days. The event was also attended by the Head of Sub-district Drs. Pardi, the Secretary of the Sub-District, and 10 Village Heads who are partners in the implementation of PKM in 10 villages occupied by students.

In the introduction of our arrival to carry out KKM in Benteng village, we started with socialization / friendship to the Benteng village office, then went to the local village RT/RW, local village elders, to the mosque administrators or DKM in Benteng village and thank God the response was very good and warm.

In addition to keeping in touch with the community regarding our arrival, we also explained regarding the programs that we will carry out inshaa Allah during PKM activities later, with programs that build and provide education to the community, the response we get is the full support given by the community, as seen from their enthusiasm in waiting for the realization of our programs.

Therefore, it can be concluded that the community's response to the KKM group 7 program in Benteng village received a very good response and received full support for the implementation of the KKM activities.

a) Community Participation and Involvement in KKM Activities

Alhamdulillah, with the permission of Allah, our PKM activities ran smoothly and lively, as can be seen from the enthusiasm of the residents in participating in every activity that we carried out, starting from the involvement of the local RT/RW, mosque administrators, groups of recitation mothers, to elders and the people of Benteng village, especially the residents of RW 01 which is the main location of our activities, are very enthusiastic about participating in the activities/programs that we carry out.

Starting from the first activity, namely Dauroh QS Training, Al-Fatihah and Qori/Qiroat Al-Quran, received a very good response from the community, which was attended by residents and youth around the Al-Ittihad Mosque where we carried out the activity.

In the next training, namely the Mortuary Management Training, although it was delayed because it coincided with the upcoming elections so that there was a communication error, but thank God the activity continued to run on the next day smoothly and was attended by local residents and Al-Qodim mosque administrators, village health unit administrators and groups of recitation mothers in order to learn the procedures for taking care of the body, starting from bathing, shrouding, to burying them in accordance with Islamic law.

In another training, namely the Grape Cultivation Training that we carried out at the end of the PKM activity period for 40 days can also be carried out well, we collaborate with the Killaeri Wine Saung and the Benteng Village Government together in order to realize grape agrotourism in Benteng Tourism Village. Although in this activity, the people who attended received a slight decrease which may be due to the busyness of the community or other things.

Next, we held a social service activity, namely Free Cupping & Traditional Medicine. In this activity, we collaborated with Rumah Sehat Azzam to organize free medical services for the surrounding community in RW 01 Benteng Village. With classical and thibbunnabawi medical methods such as phytotherapy, hypnotherapy, acupuncture, cupping, gurah, fashdu, massage and many more. Of course, this activity is very beneficial for public health. Alhamdulillah, this activity was attended by more than 120 residents around RW 01 and alhamdulillah, this activity is the most memorable program for the community based on the information of Mr. Hadi as the chairman of RT 01 who directly felt the impact of this free treatment, as well as many positive testimonials from other residents.

In the TPQ teaching activities, there was very good enthusiasm from the administrators / teachers to the children who attended the recitation, both TPQ Al-Ikhlas which is in RT 06 and TPQ owned by Mr. Hadiman in RT 03.

In the rice food compensation activity for orphans and poor people, we delivered a welcome and received a very good response from the community, as can be seen from the involvement of the local RT and several village administrators in taking care of the activity so that it could be carried out smoothly.

And in other activities, it received a very good response from the community, as seen from the attached photos/documents.

Alhamdulillah, the program that we carry out has received a lot of appreciation and involvement from the local village community, hopefully with the least we can provide the benefits that can be felt by the people of Benteng village.

b) Changes and Development of People's Lives

Changes and developments are indeed not visible physically. But Alhamdulillah, at least there are quite good reforms in terms of education and social that we carry out and the community feels the benefits.

By holding several Islamic activities and social services, the people of Benteng village get new knowledge that can be applied in daily life, such as QS reading training. Al-Fatihah is good and correct, training in the management of corpses in accordance with sharia, cupping and free treatment for the community, all of which the community can immediately feel the benefits so that they can be applied in daily life.

Alhamdulillah, with Allah's permission, the community also felt helped by the holding of rice basic food compensation for orphans and poor people, so that people who needed the assistance felt the usefulness of the activities we carried out.

And in other activities, namely grape cultivation training, the community feels the benefits of these activities, such as how to choose or determine grape seeds, then the procedures for sowing grape seeds, preparing planting land or planting media, grape plant maintenance, to learning the stages or grape picking process, so that the results of grape cultivation training activities organized by KKM Group Students 7 This can provide an opportunity for local communities to be able to gain insight and knowledge about grape cultivation.

So on this occasion, the changes and updates felt by the people of Benteng Village are the development of knowledge about the management of various plants, not only the management of ornamental plants which is currently being pioneered and managed by the people of Benteng Village.

11. The Utilization of the Community of Benteng Village, Ciampea District on the Values Obtained During PKM

The utilization felt by the village community to the value obtained during PKM, Alhamdulillah, is very useful in the program that we have carried out in Benteng village. Among the values obtained by the community during PKM are as follows:

a) Education and Da'wah

- 1) Increase insight into understanding of religious science.
- 2) Increasing public awareness of the importance of religious science, including for sciences that are quite rarely discussed but we must know as a society such as funeral management.
- 3) Motivate children, youth and residents in general to continue reading and learning the Qur'an.

- 4) Motivating residents to always be istiqomah in worship by doing it sincerely because of Allah Subhanahu Wa Ta'ala.
- 5) Motivating residents to compete in goodness and always increase devotion and faith in Allah.

b) Health Sector

- 1) Increase citizens' awareness about the importance of maintaining health.
- 2) Increase insight and understanding and introduce thibbunnabawi medicine, a traditional medicine that is natural and beneficial to physical health so that you are more active in worshipping Allah.

c) Social Field

- 1) Increase citizens' awareness of the importance of giving alms.
- 2) Increasing Islamic ukhuwah among others.
- 3) Increase sympathy and empathy for others in order to grow concern for others who can bring a sense of happiness by sharing with people in need.

12. Community Attitude Towards the Activities of the Academic Community of the Islamic Religious College (STAI) Al-Hidayah Bogor

The attitude of the community towards the activities of the STAI Al-Hidayah community is very enthusiastic to welcome and support our PKM activities, from Mr. Wahyu as the Staff of the Village Service Department , the chairman of RW 01 and the heads of RTs under him, the figures to the administrators of the DKM Al-Qodim Mosque and Al-Ittihad Mosque who always help us in every activity, and the residents who we cannot mention one by one who have helped and welcomed us in activities during PKM.

D. CONCLUSION

Alhamdulillah , for all the graces and gifts of Allah Subhanahu Wa Ta'ala, we have carried out this Community Service (PKM) activity well and smoothly. Community Service is a form of community service from the STAI Al-Hidayah Bogor lecturer team has carried out this activity and placed in the midst of the community of Benteng Village, Ciampea District, Bogor Regency, which lasted for 40 days, starting from January 15, 2024 to February 25, 2024.

The implementation of the PKM activity program of the lecturer team is supported and sponsored by donors either in the form of cash or the provision of goods, in addition to that we also hold member contributions. Our programs can be carried out because they are supported by several parties who work together and synergize in the success of our programs. Of course, our PKM activity program can also be carried out with cohesiveness and hard work between the internal team, the village party, the Chairman of RW, the Chairman of RT, the administrators of the DKM Mosque and also the people of Benteng Village.

It can be concluded that all PKM activity programs can be implemented and realized, both in the fields of education, da'wah and religion including Al-Fatihah dauroh training, funeral management training, Islamic studies, da'wah safaris, and Al-Quran teaching in several TPQ locations. Then in the health sector, namely with the cupping program and free medical health services. In the social field, including training in grape cultivation, community service, blessing Fridays, compensation for orphans and poor people, and distribution of IQRO and Al-Qur'an books.

For STAI Al-Hidayah Bogor lecturers to straighten their intentions for community service because *Lillahi Ta'ala*, be more trustworthy and responsible with PKM tasks and activities, further improve discipline, establish good communication and do not hesitate to conduct research in the community by mingling with them

For the community around Benteng Village, it is hoped that they can continue the programs that have been implemented and apply their knowledge in their respective environments, maintaining ukhuwah, the spirit of learning and the spirit of mutual cooperation in prospering the village.

BIBLIOGRAPHY

Abdurrahman As-sa'di. (2002) *Taisir al-Karim al-Rahman Fi Tafsiri Kalamil Mannan*, Dar al-Salam li Nasyr wa al-Tauzi', KSA, 2002 H

Arifin Zain. (2019). *Dakwah dalam perspektif al-Qur'an dan Hadits*, JURNAL AT-TAUJIH Vol. 2 No. 1 – 2019

Hikmatul Hidayah. (2023). *Pengertian, Sumaber, dan Dasar Pendidikan Islam*, Jurnal AS-SAID Vol. 3 No.1 – 2023

Muh Febrianto, dkk. (2024). *Pemberdayaan Umkm Untuk Peningkatan Nilai Perekonomian Melalui Potensi Yang Ada Di Desa Petanang*, Communnity Development Journal, Vol.5 No. 4 – 2024

Noor Harini, dkk. (2023). *Pendampingan Pemberdayaan Masyarakat dalam Meningkatkan Perekonomian Desa*. Amalee Indonesian Journal of Community Research and Engagement. Volume 4 No. 2 - May – October 2023

Ridwan Idris. (2021). *Peningkatan Kualitas Pendidikan dan Keagamaan pada Masyarakat Kelurahan Bittoeng Kecamatan Duampanua Kabupaten Pinrang*, Jurnal Pengabdian Masyarakat Vol. 1 No. 1 – 2021.

Umdah al-Tafsir an Hafiz Ibn Katsir an Tafsiri Ibnu Katsir. (2005) Ahmad Syakir, Dar al-wafa, 2005